

ent then
attempt

ity in



1
00:00:09,919 --> 00:00:04,550
this quote that you're reading from bill

2
00:00:15,620 --> 00:00:09,929
Harmon for many decades ago is becoming

3
00:00:19,700 --> 00:00:15,630
a reality and what I want to the reason

4
00:00:22,340 --> 00:00:19,710
I've given this to you is that this is

5
00:00:26,839 --> 00:00:22,350
not just society but it's the science

6
00:00:32,990 --> 00:00:26,849
that we all practice work we work on we

7
00:00:41,330 --> 00:00:33,000
practice it we love it and that's for us

8
00:00:46,750 --> 00:00:41,340
what's changing the most so while our

9
00:00:49,610 --> 00:00:46,760
society is shifting our science is also

10
00:00:52,180 --> 00:00:49,620
shifting it does something new so this

11
00:00:55,340 --> 00:00:52,190
is a challenge that we're facing and

12
00:00:58,040 --> 00:00:55,350
some of you may feel some anticipation

13
00:01:01,880 --> 00:00:58,050

about this challenge like you don't like

14

00:01:05,299 --> 00:01:01,890

it I hope most of you are looking

15

00:01:07,670 --> 00:01:05,309

forward to it and not only to respond to

16

00:01:10,340 --> 00:01:07,680

it but to participate in it and to help

17

00:01:14,510 --> 00:01:10,350

create it and that's what I want to

18

00:01:17,570 --> 00:01:14,520

address today before I get around to

19

00:01:19,160 --> 00:01:17,580

talking about my modest contribution to

20

00:01:24,109 --> 00:01:19,170

Anu so Anse

21

00:01:26,539 --> 00:01:24,119

I'd like to spend just a few minutes

22

00:01:30,560 --> 00:01:26,549

talking about the what and the why and

23

00:01:35,270 --> 00:01:30,570

how this all came about this will help

24

00:01:41,899 --> 00:01:35,280

set a common ground so that we're able

25

00:01:46,999 --> 00:01:41,909

to I hope to assess innovations and

26
00:01:48,649 --> 00:01:47,009
ideas that come up that for how we're

27
00:01:50,690 --> 00:01:48,659
going to respond to this challenge

28
00:01:54,859 --> 00:01:50,700
maybe we can assess it a little better

29
00:02:01,280 --> 00:01:54,869
if we have this common ground okay so

30
00:02:03,590 --> 00:02:01,290
the first question is how did this the

31
00:02:05,990 --> 00:02:03,600
why is it were concerned about this

32
00:02:09,089 --> 00:02:06,000
difference between between

33
00:02:11,860 --> 00:02:09,099
[Music]

34
00:02:16,199 --> 00:02:11,870
these advances that are happening in

35
00:02:18,790 --> 00:02:16,209
science are sometimes very confusing

36
00:02:21,309 --> 00:02:18,800
it's happening mainly because some

37
00:02:25,420 --> 00:02:21,319
serious contradictions have arisen

38
00:02:29,410 --> 00:02:25,430

between scientific understanding of the

39

00:02:32,199 --> 00:02:29,420

real world and the observations

40

00:02:34,809 --> 00:02:32,209

empirical experimental and empirical

41

00:02:37,210 --> 00:02:34,819

findings that have been come up as you

42

00:02:43,920 --> 00:02:37,220

just heard about very adequately from

43

00:02:49,840 --> 00:02:46,780

here's a list just flesh through it

44

00:02:53,320 --> 00:02:49,850

quickly you know most of it just to

45

00:02:55,780 --> 00:02:53,330

refresh your memory on why it is why

46

00:02:58,660 --> 00:02:55,790

this why these contradictions have

47

00:03:03,789 --> 00:02:58,670

arisen and we're being forced to respond

48

00:03:09,220 --> 00:03:03,799

to them okay I'm not going to read them

49

00:03:12,310 --> 00:03:09,230

all but it's very clear that the mind is

50

00:03:14,440 --> 00:03:12,320

involved in most of these a mind that's

51
00:03:20,370 --> 00:03:14,450
been excluded from science for a long

52
00:03:22,420 --> 00:03:20,380
time and it's now playing a big part in

53
00:03:25,090 --> 00:03:22,430
difficulties that our husband have been

54
00:03:27,099 --> 00:03:25,100
arising now this is really intolerable

55
00:03:30,460 --> 00:03:27,109
for a science that's supposed to be

56
00:03:34,630 --> 00:03:30,470
representing to the world what reality

57
00:03:36,940 --> 00:03:34,640
is all about right it's been very

58
00:03:40,599 --> 00:03:36,950
adequately summarized in a recent

59
00:03:42,520 --> 00:03:40,609
manifesto there came out of that's been

60
00:03:45,910 --> 00:03:42,530
published and explored in other places

61
00:03:49,420 --> 00:03:45,920
it's passing around so look it up if you

62
00:03:53,199 --> 00:03:49,430
haven't seen it for the details check

63
00:03:55,240 --> 00:03:53,209

out Larry dossey's book called one mind

64

00:03:58,780 --> 00:03:55,250

where he spells out all the evidence

65

00:04:00,460 --> 00:03:58,790

pretty well but where did these

66

00:04:04,629 --> 00:04:00,470

contradictions come from in the first

67

00:04:07,150 --> 00:04:04,639

place how come they're with us well they

68

00:04:11,370 --> 00:04:07,160

came from a set of fundamental and

69

00:04:17,940 --> 00:04:14,790

this is perhaps a fact more than a more

70

00:04:21,780 --> 00:04:17,950

than a cause but there they are and

71

00:04:25,590 --> 00:04:21,790

we're living with them I can summarize

72

00:04:27,480 --> 00:04:25,600

these assumptions this way that we are

73

00:04:31,290 --> 00:04:27,490

assuming there are assumptions in our

74

00:04:34,890 --> 00:04:31,300

methodology the good old objectivity the

75

00:04:37,050 --> 00:04:34,900

fact that we investigate things only

76

00:04:39,450 --> 00:04:37,060

based in the human senses rational

77

00:04:44,910 --> 00:04:39,460

analysis measurability repeatability and

78

00:04:47,070 --> 00:04:44,920

of course reductionism and this means

79

00:04:51,260 --> 00:04:47,080

that the scope that we have of the

80

00:04:55,620 --> 00:04:51,270

reality that we're we're supposed to be

81

00:04:58,020 --> 00:04:55,630

investigating is limited to just what's

82

00:05:00,180 --> 00:04:58,030

material objective what we could

83

00:05:06,990 --> 00:05:00,190

objectively observe through our human

84

00:05:11,030 --> 00:05:07,000

senses these assumptions to remind you

85

00:05:15,000 --> 00:05:11,040

something you heard more than once are

86

00:05:17,490 --> 00:05:15,010

not derived here eclis and then proven

87

00:05:19,410 --> 00:05:17,500

but we're adopted pragmatically as it

88

00:05:22,710 --> 00:05:19,420

seemed necessary in the evolution of

89

00:05:25,530 --> 00:05:22,720

science ok and now what are they they're

90

00:05:27,710 --> 00:05:25,540

Dogma right I've never been it really

91

00:05:31,230 --> 00:05:27,720

established we're just assuming them

92

00:05:34,620 --> 00:05:31,240

assumptions are fine you know with we

93

00:05:38,760 --> 00:05:34,630

have to live with them but you have to

94

00:05:40,710 --> 00:05:38,770

remember that you made them and this

95

00:05:43,140 --> 00:05:40,720

isn't part of that this is part of the

96

00:05:49,110 --> 00:05:43,150

problem once you forget them you start

97

00:05:52,280 --> 00:05:49,120

interpreting this dogma but the main

98

00:05:55,050 --> 00:05:52,290

thing is that the there's no place in

99

00:05:57,390 --> 00:05:55,060

with these assumptions there's no place

100

00:05:59,100 --> 00:05:57,400

for the human mind and what's going on

101
00:06:05,370 --> 00:05:59,110
and it's a reality that we're supposed

102
00:06:07,620 --> 00:06:05,380
to be exploring so if we're up to

103
00:06:10,680 --> 00:06:07,630
improving science to extending it

104
00:06:13,620 --> 00:06:10,690
somehow it's eventually going to have to

105
00:06:18,299 --> 00:06:13,630
do something these assumptions modify

106
00:06:23,350 --> 00:06:21,219
well okay that's our challenge how can

107
00:06:26,799 --> 00:06:23,360
we possibly extend the science that's

108
00:06:31,259 --> 00:06:26,809
operating in our world and do something

109
00:06:33,790 --> 00:06:31,269
about it well I've been several several

110
00:06:38,290 --> 00:06:33,800
alternatives proposed most of the very

111
00:06:41,320 --> 00:06:38,300
broad and they're not really we're well

112
00:06:43,449 --> 00:06:41,330
advanced or proven or established it's

113
00:06:45,279 --> 00:06:43,459

going to take a quite a while to find

114

00:06:48,189 --> 00:06:45,289

the evidence that these different

115

00:06:51,879 --> 00:06:48,199

theories as I've listed here are really

116

00:06:56,259 --> 00:06:51,889

really the things that we want and in

117

00:07:00,189 --> 00:06:56,269

the meantime I have something else let's

118

00:07:02,709 --> 00:07:00,199

notice first of all that there are two

119

00:07:06,639 --> 00:07:02,719

steps in the great scientific process

120

00:07:10,209 --> 00:07:06,649

one we can call discovery and the second

121

00:07:14,259 --> 00:07:10,219

is validation now this is not a clean

122

00:07:16,540 --> 00:07:14,269

split because there's some feedback

123

00:07:17,469 --> 00:07:16,550

going from validation back to discovery

124

00:07:20,399 --> 00:07:17,479

and so on

125

00:07:23,619 --> 00:07:20,409

but it will serve our present purpose

126

00:07:26,379 --> 00:07:23,629

the thing is that science is really good

127

00:07:30,219 --> 00:07:26,389

at validating things that's for biggest

128

00:07:32,319 --> 00:07:30,229

strength it may not be perfect but it's

129

00:07:35,439 --> 00:07:32,329

our biggest strength but discovery

130

00:07:37,779 --> 00:07:35,449

doesn't have the same criteria we can

131

00:07:41,529 --> 00:07:37,789

discover new things in the form of new

132

00:07:44,049 --> 00:07:41,539

new views ideas of new perceptions or

133

00:07:46,779 --> 00:07:44,059

even hypotheses without ever going

134

00:07:50,979 --> 00:07:46,789

through the rigor of science and some

135

00:07:52,659 --> 00:07:50,989

kid in his basement can sixteen year old

136

00:07:55,239 --> 00:07:52,669

kid in his basement could make a great

137

00:07:57,100 --> 00:07:55,249

discovery you know and he relies upon

138

00:07:59,859 --> 00:07:57,110

science to tell him if you got it right

139

00:08:02,109 --> 00:07:59,869

or not and mostly of course he didn't

140

00:08:04,809 --> 00:08:02,119

but every once in a while it happens but

141

00:08:07,359 --> 00:08:04,819

this discovery process is is really

142

00:08:09,429 --> 00:08:07,369

wonderful I mean many scientific

143

00:08:13,540 --> 00:08:09,439

discoveries ever made just this funny

144

00:08:16,839 --> 00:08:13,550

way you know dreams even and we I think

145

00:08:18,549 --> 00:08:16,849

we have to respect this and for most

146

00:08:19,640 --> 00:08:18,559

scientists this is such a this is a

147

00:08:21,680 --> 00:08:19,650

taboo you know

148

00:08:24,140 --> 00:08:21,690

you don't inquire or your ideas came

149

00:08:24,469 --> 00:08:24,150

from that's psychology or something you

150

00:08:26,780 --> 00:08:24,479

know

151

00:08:36,170 --> 00:08:26,790

but for heaven sakes it's the key to

152

00:08:38,240 --> 00:08:36,180

what we're doing I think so proposal we

153

00:08:43,760 --> 00:08:38,250

can postpone some of this validation

154

00:08:46,040 --> 00:08:43,770

until a little later okay and this but

155

00:08:51,650 --> 00:08:46,050

we do need to explore alternative ways

156

00:08:54,949 --> 00:08:51,660

of generating new knowledge okay and why

157

00:08:57,590 --> 00:08:54,959

not use some of these anomalistic mental

158

00:09:01,130 --> 00:08:57,600

phenomena it'll capacities that we are

159

00:09:05,300 --> 00:09:01,140

running across to actually generate the

160

00:09:08,120 --> 00:09:05,310

new ideas right okay there are several

161

00:09:11,060 --> 00:09:08,130

of these anomalies

162

00:09:12,829 --> 00:09:11,070

here's another display of several of

163

00:09:15,079 --> 00:09:12,839

them and you will recognize a few that

164

00:09:22,820 --> 00:09:15,089

you perhaps have had yourselves and so

165

00:09:25,070 --> 00:09:22,830

on but they differ widely in how they're

166

00:09:27,260 --> 00:09:25,080

good how they can be used their accuracy

167

00:09:29,060 --> 00:09:27,270

and the control you have over them the

168

00:09:31,940 --> 00:09:29,070

information band would that they offer

169

00:09:35,150 --> 00:09:31,950

and so on but the common thread among

170

00:09:37,670 --> 00:09:35,160

them is this direct knowing or innate

171

00:09:38,449 --> 00:09:37,680

knowing process the Greeks called the

172

00:09:41,540 --> 00:09:38,459

nose

173

00:09:44,240 --> 00:09:41,550

meaning that well that's the that's the

174

00:09:47,240 --> 00:09:44,250

root of the word gnosis and no weddings

175

00:09:50,300 --> 00:09:47,250

you know and its knowledge is already

176

00:09:52,160 --> 00:09:50,310

there and that's the day Accord the

177

00:09:54,050 --> 00:09:52,170

discovery process you don't have to

178

00:09:59,390 --> 00:09:54,060

generate it over again it's already

179

00:10:04,960 --> 00:09:59,400

there well that's pretty incredible we

180

00:10:12,520 --> 00:10:08,660

as a human faculty it's the direct

181

00:10:15,860 --> 00:10:12,530

reception of information new information

182

00:10:21,110 --> 00:10:15,870

not even knowledge without the uses of

183

00:10:23,870 --> 00:10:21,120

the senses originality or memory it we

184

00:10:28,240 --> 00:10:23,880

all have the capacity to pick up this

185

00:10:32,900 --> 00:10:28,250

information directly without these other

186

00:10:35,290 --> 00:10:32,910

faculties okay does it really exist well

187

00:10:38,810 --> 00:10:35,300

it's hard to believe that it doesn't

188

00:10:41,080 --> 00:10:38,820

intuition has a long history at we're

189

00:10:45,290 --> 00:10:41,090

all familiar with it in a limited ways

190

00:10:48,770 --> 00:10:45,300

in a sense but it has a big credibility

191

00:10:53,300 --> 00:10:48,780

gap for many scientists as I've just as

192

00:10:55,160 --> 00:10:53,310

I just claimed and of course and the

193

00:10:58,820 --> 00:10:55,170

ways that we're familiar with using

194

00:11:01,250 --> 00:10:58,830

intuition it's terribly unreliable we

195

00:11:06,730 --> 00:11:01,260

can't trust it for much of anything even

196

00:11:10,490 --> 00:11:06,740

for good ideas but as far as we can tell

197

00:11:14,270 --> 00:11:10,500

the capacity is with everybody and it's

198

00:11:16,430 --> 00:11:14,280

virtually universal it's the source is

199

00:11:19,070 --> 00:11:16,440

unknown but that doesn't matter there's

200

00:11:22,220 --> 00:11:19,080

a lot of unexplained things from aspirin

201
00:11:24,380 --> 00:11:22,230
on down in the scientific and medical

202
00:11:29,480 --> 00:11:24,390
world that we can't explain but that

203
00:11:33,020 --> 00:11:29,490
doesn't keep us from using them but and

204
00:11:35,240 --> 00:11:33,030
occasionally it's very very accurate so

205
00:11:39,980 --> 00:11:35,250
the question is is there some way that

206
00:11:43,460 --> 00:11:39,990
we might use this intuitive faculty to

207
00:11:47,060 --> 00:11:43,470
in a useful way to enhance the science

208
00:11:49,490 --> 00:11:47,070
that we're trying to extend if we do

209
00:11:51,920 --> 00:11:49,500
it's got to be systematic of course it's

210
00:11:54,290 --> 00:11:51,930
got to be available to virtually anybody

211
00:11:57,720 --> 00:11:54,300
it's got to be

212
00:12:01,950 --> 00:11:57,730
have a large information bandwidth not

213
00:12:03,450 --> 00:12:01,960

just an isolated discovery like there's

214

00:12:05,970 --> 00:12:03,460
often done and there literally no

215

00:12:08,010 --> 00:12:05,980
hearing work and there are probably

216

00:12:09,780 --> 00:12:08,020
other conditions we don't know yet

217

00:12:14,220 --> 00:12:09,790
someone how about it should we take a

218

00:12:21,620 --> 00:12:14,230
look at this I offer this as a as a

219

00:12:24,300 --> 00:12:21,630
possible approach back in the late 70s I

220

00:12:29,550 --> 00:12:24,310
formed the Center for Applied intuition

221

00:12:31,440 --> 00:12:29,560
to look into these matters the purpose

222

00:12:36,510 --> 00:12:31,450
was trying to understand the intuitive

223

00:12:39,410 --> 00:12:36,520
process well enough that we could apply

224

00:12:42,960 --> 00:12:39,420
it to the solution of practical problems

225

00:12:45,420 --> 00:12:42,970
not only scientific but other types of

226

00:12:48,110 --> 00:12:45,430

problems as well and the demonstrate is

227

00:12:51,120 --> 00:12:48,120

impossible we did a lot of things

228

00:12:53,970 --> 00:12:51,130

research in public presentations and

229

00:12:58,290 --> 00:12:53,980

education publications or radio program

230

00:13:01,410 --> 00:12:58,300

even and put on several conferences

231

00:13:05,730 --> 00:13:01,420

about the intuition in psychotherapy and

232

00:13:08,370 --> 00:13:05,740

education for example but the goal was

233

00:13:10,680 --> 00:13:08,380

to develop a method of intuitive inquiry

234

00:13:19,640 --> 00:13:10,690

and applied to the solution of several

235

00:13:23,190 --> 00:13:19,650

practical problems well we did this and

236

00:13:26,910 --> 00:13:23,200

worked out an inquiry procedure in which

237

00:13:29,430 --> 00:13:26,920

you define your problem carefully work

238

00:13:32,490 --> 00:13:29,440

out questions have pushed them across to

239

00:13:35,850 --> 00:13:32,500

people that are very good with their

240

00:13:37,740 --> 00:13:35,860

intuition that is they we've all got it

241

00:13:40,230 --> 00:13:37,750

but they've taken that made the effort

242

00:13:43,430 --> 00:13:40,240

to develop it so that it could be used

243

00:13:45,560 --> 00:13:43,440

on demand and

244

00:13:48,260 --> 00:13:45,570

go through studies we used the

245

00:13:50,060 --> 00:13:48,270

consensual method in history work from

246

00:13:52,910 --> 00:13:50,070

anywhere from three to ten different

247

00:13:55,630 --> 00:13:52,920

Intuit ease inquire independently what

248

00:13:59,150 --> 00:13:55,640

they can tell us an informant consensus

249

00:14:02,210 --> 00:13:59,160

what's common between them okay I call

250

00:14:05,210 --> 00:14:02,220

it intuitive consensus no there was no

251

00:14:07,430 --> 00:14:05,220

attempt to validation or

252

00:14:13,000 --> 00:14:07,440

prediction at this time they were just

253

00:14:18,710 --> 00:14:16,280

the validation would come much later

254

00:14:20,900 --> 00:14:18,720

maybe we wouldn't even do it at all that

255

00:14:27,080 --> 00:14:20,910

turned out to come like two or three

256

00:14:32,990 --> 00:14:27,090

decades later well with two classes of

257

00:14:40,790 --> 00:14:33,000

applications one is that the verifiable

258

00:14:42,890 --> 00:14:40,800

applications where we could go out and

259

00:14:45,650 --> 00:14:42,900

actually find evidence of what the

260

00:14:47,540 --> 00:14:45,660

intuitive's told us is correct there are

261

00:14:54,170 --> 00:14:47,550

four of them that you are listed here

262

00:14:57,200 --> 00:14:54,180

and the other class is the not validate

263

00:15:01,580 --> 00:14:57,210

able by any means we know or not very

264

00:15:03,950 --> 00:15:01,590

much so but they're still useful in

265

00:15:08,180 --> 00:15:03,960

different ways for ideas for inspiration

266

00:15:13,040 --> 00:15:08,190

and so forth and we looked at both of

267

00:15:14,690 --> 00:15:13,050

these the main when we did or rather the

268

00:15:16,520 --> 00:15:14,700

one that had the best the strongest

269

00:15:18,290 --> 00:15:16,530

results are in the area earthquake

270

00:15:23,450 --> 00:15:18,300

prediction of course this is a big

271

00:15:26,420 --> 00:15:23,460

problem for the world and there are no

272

00:15:29,690 --> 00:15:26,430

solutions available to it we can do very

273

00:15:31,640 --> 00:15:29,700

short term prediction come our to we can

274

00:15:33,760 --> 00:15:31,650

do very long term prediction to tell you

275

00:15:37,930 --> 00:15:33,770

which buildings ought to be strong but

276
00:15:40,940 --> 00:15:37,940
in between predictions a week to a month

277
00:15:44,120 --> 00:15:40,950
are not available at all because they're

278
00:15:46,010 --> 00:15:44,130
precursors that under that we would use

279
00:15:49,400 --> 00:15:46,020
to do the detection the physical

280
00:15:51,410 --> 00:15:49,410
precursors are not known there's a

281
00:15:55,160 --> 00:15:51,420
there's a few of them odd that are

282
00:15:57,319 --> 00:15:55,170
listed here on the right-hand side that

283
00:15:59,960 --> 00:15:57,329
were being explored but they just they

284
00:16:02,059 --> 00:15:59,970
hardly got off the ground seismology was

285
00:16:06,850 --> 00:16:02,069
at a standstill in those days back in

286
00:16:09,290 --> 00:16:06,860
them 1975 to 78

287
00:16:11,590 --> 00:16:09,300
nothing was happening funding was very

288
00:16:15,110 --> 00:16:11,600

low and they were fussing around was

289

00:16:18,949 --> 00:16:15,120

checking squeezing rocks and seeing what

290

00:16:22,129 --> 00:16:18,959

happened and here's the kind of

291

00:16:24,199 --> 00:16:22,139

consensus that came up it says that

292

00:16:26,809 --> 00:16:24,209

there's no there's built-up stress of

293

00:16:30,319 --> 00:16:26,819

course we knew that and there but their

294

00:16:33,499 --> 00:16:30,329

various radiated inner earth energies

295

00:16:36,259 --> 00:16:33,509

that are coming out from the earth

296

00:16:38,439 --> 00:16:36,269

that's part of the precursor EC in the

297

00:16:40,850 --> 00:16:38,449

triggering scene but there's also

298

00:16:43,790 --> 00:16:40,860

external radiations that are coming from

299

00:16:45,439 --> 00:16:43,800

outer space of her atmosphere and shifts

300

00:16:48,079 --> 00:16:45,449

in the ionosphere there's

301
00:16:50,389 --> 00:16:48,089
electromagnetic G's going around this

302
00:16:54,019 --> 00:16:50,399
was unheard of in seismology even in

303
00:16:56,540 --> 00:16:54,029
geophysics so this is pretty astounding

304
00:16:57,769 --> 00:16:56,550
that this kind of information and of

305
00:17:03,379 --> 00:16:57,779
course we didn't believe that either

306
00:17:05,779 --> 00:17:03,389
when I first came even stuff from the

307
00:17:07,850 --> 00:17:05,789
planets which are causing solar activity

308
00:17:09,949 --> 00:17:07,860
inside the Sun and this affects all the

309
00:17:12,199 --> 00:17:09,959
radiations from the Sun the geomagnetic

310
00:17:15,500 --> 00:17:12,209
field of the Earth and so forth this is

311
00:17:22,579 --> 00:17:15,510
pretty far-out stuff these precursors

312
00:17:25,010 --> 00:17:22,589
that are listed on the right well in the

313
00:17:27,230 --> 00:17:25,020

mid-80s the first validation starting

314

00:17:29,029 --> 00:17:27,240

coming in when fadde satellites went

315

00:17:29,419 --> 00:17:29,039

out they found the heat coming from the

316

00:17:31,789 --> 00:17:29,429

earth

317

00:17:35,419 --> 00:17:31,799

they found ionosphere shifts just before

318

00:17:38,330 --> 00:17:35,429

major earthquakes and they found this

319

00:17:44,560 --> 00:17:38,340

electromagnetic energies going around so

320

00:17:47,299 --> 00:17:44,570

that was pretty encouraging so in the in

321

00:17:49,130 --> 00:17:47,309

2010 we collected all of geophysical

322

00:17:51,220 --> 00:17:49,140

energy that we can that seemed relevant

323

00:17:54,460 --> 00:17:51,230

and everything was verified

324

00:17:57,130 --> 00:17:54,470

everything to one degree another but

325

00:18:04,360 --> 00:17:57,140

mostly very much the first three were

326

00:18:07,750 --> 00:18:04,370

very well verified others would just a

327

00:18:09,820 --> 00:18:07,760

little and but on the hold the project

328

00:18:15,060 --> 00:18:09,830

was extremely successful so this is an

329

00:18:17,620 --> 00:18:15,070

example I'm offered of what can be done

330

00:18:23,289 --> 00:18:17,630

satellites are now in orbit checking

331

00:18:26,350 --> 00:18:23,299

these things out so the conclusion is

332

00:18:29,490 --> 00:18:26,360

that intuitive inquiry is a viable and I

333

00:18:33,039 --> 00:18:29,500

highly effective means for obtaining

334

00:18:37,240 --> 00:18:33,049

totally new information even highly

335

00:18:43,799 --> 00:18:37,250

technical information ok we bypassed the

336

00:18:49,450 --> 00:18:47,080

rather other applications of course like

337

00:18:52,240 --> 00:18:49,460

the ones on the right studying infant

338

00:18:54,820 --> 00:18:52,250

deaths and so on finding missing people

339

00:18:56,710 --> 00:18:54,830

the necessary conditions for this to

340

00:19:02,980 --> 00:18:56,720

work are the intuitive's have to be good

341

00:19:04,480 --> 00:19:02,990

that is checked out you've got to you've

342

00:19:06,400 --> 00:19:04,490

got to have prepared the questions

343

00:19:09,640 --> 00:19:06,410

carefully and pose them carefully so

344

00:19:12,430 --> 00:19:09,650

that you don't lead and so forth lead

345

00:19:16,030 --> 00:19:12,440

you intuitively you should have a

346

00:19:19,510 --> 00:19:16,040

serious intention of applying it and the

347

00:19:22,810 --> 00:19:19,520

poll process needs to be harmless in

348

00:19:26,049 --> 00:19:22,820

some sense even after it's all finished

349

00:19:28,750 --> 00:19:26,059

and this has a lot of social

350

00:19:31,780 --> 00:19:28,760

implications not freely free society and

351
00:19:34,090 --> 00:19:31,790
but also for SSE where will they already

352
00:19:36,220 --> 00:19:34,100
on the forefront of this you know we're

353
00:19:38,990 --> 00:19:36,230
already multidisciplinary we're not

354
00:19:41,210 --> 00:19:39,000
afraid of novelty and

355
00:19:44,810 --> 00:19:41,220
are inclined to move forward not to

356
00:19:46,700 --> 00:19:44,820
stick to Gorby are those a number of

357
00:19:50,240 --> 00:19:46,710
actions that if as you can take I think

358
00:19:53,230 --> 00:19:50,250
they're pretty obvious for individuals

359
00:19:57,280 --> 00:19:53,240
though there's a big difference

360
00:20:03,250 --> 00:19:57,290
intuition that we're using is a way of

361
00:20:07,160 --> 00:20:03,260
transcending strong belief in things

362
00:20:11,660 --> 00:20:07,170
into knowledge this is a transition from

363
00:20:14,530 --> 00:20:11,670

beliefs of knowledge okay this is the

364

00:20:17,930 --> 00:20:14,540

kind of thing that Mystics do you know

365

00:20:22,130 --> 00:20:17,940

and the process is a highly intuitive

366

00:20:24,440 --> 00:20:22,140

one even for the Mystics you can do a

367

00:20:26,900 --> 00:20:24,450

further stage which is a kind of a deep

368

00:20:28,430 --> 00:20:26,910

immersion with an identity with the

369

00:20:30,410 --> 00:20:28,440

problem that you're working on right

370

00:20:33,880 --> 00:20:30,420

you've heard about this sort of thing

371

00:20:36,680 --> 00:20:33,890

it sounds pretty crazy but it's true

372

00:20:39,230 --> 00:20:36,690

mystics don't think they don't believe

373

00:20:40,940 --> 00:20:39,240

they know you know and this is what

374

00:20:44,810 --> 00:20:40,950

intuition is really all about

375

00:20:47,450 --> 00:20:44,820

so intuition has the potential so I'll

376

00:20:51,860 --> 00:20:47,460

make this claim my last statement down

377

00:20:53,390 --> 00:20:51,870

bill as scientists explore further into

378

00:20:56,240 --> 00:20:53,400

the free and open you said their

379

00:20:59,300 --> 00:20:56,250

intuitive faculties they'll have to gain

380

00:21:01,820 --> 00:20:59,310

access to the they will gain access to

381

00:21:05,240 --> 00:21:01,830

the immense resources of the human mind

382

00:21:06,950 --> 00:21:05,250

and this I think I claim is what this is

383

00:21:10,490 --> 00:21:06,960

all about that's why we're doing what

384

00:21:12,620 --> 00:21:10,500

we're doing and we're gonna discover

385

00:21:15,020 --> 00:21:12,630

that the mind has a central place and

386

00:21:19,130 --> 00:21:15,030

all of reality which has been proposed

387

00:21:22,790 --> 00:21:19,140

by several of people so we enhance the

388

00:21:24,090 --> 00:21:22,800

scientists we enhance science okay thank

389

00:21:28,499 --> 00:21:24,100

you very much thanks Bill

390

00:21:32,619 --> 00:21:28,509

[Applause]

391

00:21:34,509 --> 00:21:32,629

have you looked at the work for example

392

00:21:37,139 --> 00:21:34,519

of the Association for research and

393

00:21:39,970 --> 00:21:37,149

enlightenment the Edgar Cayce foundation

394

00:21:42,279 --> 00:21:39,980

actually trying to evaluate screen

395

00:21:43,269 --> 00:21:42,289

intuitive quantify and measure and all

396

00:21:47,200 --> 00:21:43,279

that sort of thing

397

00:21:50,190 --> 00:21:47,210

I'm grateful to be educated to it okay

398

00:21:54,489 --> 00:21:50,200

see of the advocacy foundation for

399

00:21:57,820 --> 00:21:54,499

getting me started as they see and they

400

00:22:00,060 --> 00:21:57,830

have done for many people I think was

401
00:22:04,149 --> 00:22:00,070
gone quite a bit farther than what

402
00:22:06,810 --> 00:22:04,159
either Casey was able to do with the

403
00:22:12,070 --> 00:22:06,820
expert intuitive's who are now operating

404
00:22:14,169 --> 00:22:12,080
to point to another extreme I think the

405
00:22:17,560 --> 00:22:14,179
information that we can get is much more

406
00:22:20,230 --> 00:22:17,570
reliable than Casey's this is not a

407
00:22:25,389 --> 00:22:20,240
criticism of Imbruglia to say he was a

408
00:22:28,269 --> 00:22:25,399
pioneer and we have to appreciate our

409
00:22:29,919 --> 00:22:28,279
pioneers but you know most of his

410
00:22:31,989 --> 00:22:29,929
predictions were wrong and things like

411
00:22:36,869 --> 00:22:31,999
that but golly what a tremendous